

CURRICULUM VITAE: JONATHAN ALFRRED DRAPER

1. PERSONAL DETAILS

Name: JONATHAN ALFRRED DRAPER
Date of Birth: 6TH JUNE 1949 *Place of Birth:* PIETERMARITZBURG
Nationality: SOUTH AFRICAN
Wife: MARION ELIZABETH FAIRBAIRN DRAPER *NEE* THOMSON
Children: MATTHEW CHARLES DRAPER (23)
 JESSICA LINDIWE DRAPER (21)

2. QUALIFICATIONS

2.1 Academic

Degrees

BA (HONOURS IN ENGLISH), Durham University, 1971
BD (HONOURS IN NEW TESTAMENT), Rhodes University, 1978 (w. distinction)
PHD, Cambridge University, 1984

Certificates

POSTGRADUATE CERTIFICATE OF EDUCATION, Oxford University
(Westminster College), 1972
PROBATION CERTIFICATE, Department of Education and Training, U.K., 1973
LICENTIATE IN THEOLOGY (uncertificated authorization to practice as an
Anglican priest), St. Paul's College, Grahamstown, 1977
DEUTSCH ALS FREMDSPRACHER, Goethe Institut, Lüneburg, Germany, 1981
FRENCH 110, 120, University of Natal, Pietermaritzburg (Certificate of Merit), 2001

2.2 Professional

Membership

Member of the Society of Biblical Literature
Member of SBL Panel of "Mysticism in Early Judaism and Christianity"
Chairperson of SBL Panel of "Didache in Context"
Member of the Executive of the New Testament Society of South Africa
Editor of Journal, *Neotestamentica*

Awards

HSRC Specialized Research Abroad, 1982-1983
HSRC Specialized Research Abroad, 1988
CSD International Conference Grant, 1989
CSD Senior Researcher Award, 1992
CSD International Conference Grant, 1994
CSD Supervisor's Grant for Two Students, 1995
CSD Supervisor's Grant for One Student, 1996 (not taken up because of sabbatical)
CSD Senior Researcher Award, 1997
Procter Research Fellowship, Episcopal Divinity School, Boston, USA, 1997-1998
Arturo Parajon Chair of the Seminario Teologico Bautista, Managua, Nicaragua, May
1998
NRF Supervisor's Grant for Two Honours and Two Masters Students, 2000
esATI Research Cluster Supervisor's Scholarship Grant for one PhD Student, 2000
NRF Innovation Support Grant, 2000

NRF International Conference Grant, 2000
NRF Special Focus Group: Indigenous Knowledge Systems Grant 2001
NRF International Conference Grant, 2001
NRF Special Focus Group: Indigenous Knowledge Systems Grant 2002
NRF Special Focus Group: Indigenous Knowledge Systems Grant 2003
NRF International Conference Grant, 2003
NRF Researcher Rating B- 2003-2007
Member of Bi-National Norway-South Africa Research Project: Broken Bodies
Healing Communities, 2004-2005
NRF Special Focus Group: Indigenous Knowledge Systems Grant for Research
Project: "Indigenous Interpretations of the Bible", 2004-2007.
Senior Visiting Research Fellowship, St. John's College, Oxford University, United
Kingdom, 2006-2007.
FRD/NRF Bi-National Research Partnership Grant with Prof. Ulrich Berner, Bayreuth
University, Germany, 2008
NRF Researcher Rating B- 2008-213
NRF Special Focus Group Grant 2008-2012
Visiting Professor, Université Libre de Bruxelles, Belgium, 2009-2010.

CONTACT DETAILS

Work: School of Religion and Theology, University of KwaZulu-Natal, P/Bag X01,
Scottsville, Pietermaritzburg 3209, South Africa

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e-mail: draper@ukzn.ac.za

3. DETAILED ACADEMIC AND EMPLOYMENT HISTORY

English Teacher at Hampton Grammar School, London, 1972-1974

Ordained Deacon in the Church of the Province of S.A. (Anglican), 1977

Ordained Priest in 1978

Curate, Holy Cross Church, Empangeni, 1977-1980.

Clerical Sizar, St. John's College, Cambridge University, 1981-1983.

Rector, St. John the Baptist Church, Mtubatuba 1983-1986

Director of Training for Ministry, Diocese of Zululand 1983-1986

Senior Lecturer in New Testament, University of Natal, Pietermaritzburg, 1986-1991.

Assistant Dean of the Faculty of Arts, 1989-1992.

Associate Professor, 1992 to 1996

Head, School of Theology, January 1994 to December 1996.

Full Professor, January 1997 to December 2000

Head of Biblical Studies Programme, 2000 to date

Senior Professor (Post Level 7) January 2001 to date

Chair of Partnership Committee, School of Religion and Theology, 2007-date.

4. TEACHING & SUPERVISION

4.1 Teaching

The Theology programme of the University of Natal was inaugurated in 1986, and I was appointed to develop the New Testament programme from scratch. I was the only specialist teacher of New Testament studies in the School (though the Religious Studies programme did offer some undergraduate courses in Biblical Studies which I could cooperate with), until the appointment of a junior lecturer in 1998, and a specialist in Greek in 2000. Consequently, I have had to carry a heavy teaching load and teach in every field of the discipline, as well as my own specialisation. In addition, I have in previous years had to teach Classical Hebrew and, more recently, principles of development in the new Theology and Development course, prior to the appointment of a full time lecturer. As the postgraduate programme has expanded in the School, the need to have a coherent package of courses in Biblical Studies has led me to teach two or even three Honours and Masters courses every year.

- I have attended numerous courses offered by outside bodies or the university educational development programmes over the years, e.g. on Case Study Method, Participative Research, Lecture Evaluation, Group Learning and Outcomes Based Education.
- I was also a member of the Standards Governing Body for Christian Theology and Ministry in South Africa participating in the construction of the new South African Higher Education Matrix for SAQA.
- I have received training as an evaluator and chairperson of evaluation teams for the Council on Higher Education (CHE) for the evaluation of tertiary institutions in the field and have many years' experience of conducting evaluations.
- I have been a student mentor in the Ford Internship and Kellogg's Foundation STEP programmes over many years.
- I work with many different teaching techniques, and enjoy allowing group discussion, case study, drama, distance material and shared research to be a part of my courses.
- I conduct a confidential evaluation after every course or part of a course I teach, and incorporate the responses of the students into the planning of subsequent courses. In my evaluation forms I consistently rate an average of 4.5 to 5 out of 6 on a six point scale.
- I have also consistently introduced my graduate students into academic conferences and assisted them in offering papers (e.g. at the New Testament Society of South Africa).

4.2 Courses Taught

4.2.1 Undergraduate Classes taught over the years:

Introduction to the New Testament: Gospel of Mark (team taught)

Language, Culture and Communication: Hermeneutics of the Bible (team taught)

Introduction to Historical Criticism of the New Testament: Matthew's Gospel

Exegesis of John in Greek

Exegesis of Synoptic Gospels in Greek

Exegesis of Romans in Greek

Exegesis of Matthew in Greek

Exegesis of Revelation in Greek

New Testament Environment: Rabbinic Writings, Gnostic Writings, Hellenistic Judaism, Dead Sea Scrolls, Patristics

New Testament Theology

4.2.2 Postgraduate Courses taught over the years:

Exegesis of John

Exegesis of Revelation

Exegesis of Matthew

Poverty and Riches in the New Testament

Paraenesis in the New Testament

Church and State in the New Testament

The Jesus of History and his Community

Ritual in the New Testament and Early Christianity

Historical Background and Tools for the Study of the New Testament

4.3 Supervision of Masters and Doctoral Students

4.3.1 Completed Theses (Distinctions indicated by *)

Doctorates

T. M. S. Long, "Narrator, Audiences, And Message: A South African Reader-Response Study of Narrative Relationships in the Book of Revelation" (PhD, 1995).

H. Szesnat, "Sexual Desire, 'Deviant Behaviour', and Moral Discourse in the Writings of Paul and Philo: An Historical-Exegetical Study of the Moral Problematisation of Sexual Desire and Behaviour in First-Century Hellenistic Judaism and Christianity, with Special Reference to the Work of Michel Foucault" (PhD 1998).

W. H. Meyer, "Reading Mark 4:35-41: A Study of Student Discourses in the School of Theology, the University of Natal, Pietermaritzburg" (PhD 2002).

H. Waweru, "Dreams and Visions in the Book of Revelation and in GiKuyu Culture" (2006).

E. Kalengyo, "Sacrifice Hebrews 9-10 and Ganda Sacrifice. A Study in Relation to the Christian Sacrament of the Eucharist" (2006).

L. Mlilo, "The Role of John the Baptist in the Theology of the Gospel of Luke: A Sociological Study" (2007).

S. Tshehla, "Retrieving the Earliest Contributions to (Southern African) Biblical Hermeneutics by Literate Basotho: A Review of Submissions to *Leselinyana la Basotho* between the 1860s and 1920s as a Case in Point" (2009). Primary Supervisor: Co-supervisor Eric Hermanson.

K. Mtata, "Space, Place, Presence and Absence in John's Gospel" (2010).

K. Ogilvie, "The Relationship between Kabari and Christian Preaching in Madagascar: Towards a Malagasy Oral Theology of Homiletics" (2011).

L. Mwaniki, "God's Image or Man's Glory?": A search for the re-imaging of a woman through a Postcolonial Feminist Reading of Pauline Writings (1 Corinthians 11:1-16), and a Kenyan Church Application" (2011). Primary Supervisor: Co-supervisor Sarojini Meyer.

A. Mbamalu, "Abundant Life in John 10 in the Context of the Prosperity Gospel in Nigeria" (2011).

Masters

T. M. S. Long, "Reading Paul in the South African Context of Struggle for Liberation" (MA, 1990: 2.1).

*H. Szesnat, "The Apostle Paul and his Community in Corinth" (MA, 1991: 1).

*M. Ruf, "Kontextuelle Bibelarten zu Dem Thema 'Jungensein'" (MA, 1991: 1).

M. Speckman, "The Kairos Document and Theology of Luke-Acts" (MTh, 1992: 2.2).

- B. Mandlate, "Poverty and Riches in the Epistle of James" (MA, 1993: 2.2).
- *M.-L. James, "Jesus, Community and Development: Models of Leadership from 'Third Quest' Images of the Historical Jesus" (MA, 1995: 1).
- A. Masoga, "Hebrews 9:1-28 in the Light of the Anthropology of Sacrificial Ritual, and with Special Reference to the Pedi Responses to the Text" (MTh, 1995: 2.1).
- *W. H. Meyer, "Taking Reader-Response to its Logical Conclusion: Reading Romans with Ordinary Readers in Pietermaritzburg" (MTh, 1995: 1).
- W. Oxford, "The Applicability of Weber's Concept of Mystic Virtuosi in the Third Phase of the Routinization of Charisma in the Fourth Gospel" (MTh, 1995: 2.2).
- *C. Barry, "The Concept of Community in John's Gospel" (MTh, 1996: 1).
- G. K. Platjje, "Does the Gospel of John Provide Material Empowering Southern African Township Christian Women Today?" (MTh, 1996: 3).
- *I. P. van Tonder, "The Function of the Petrine Epistles within Canon and Community" (MTh, 1996: 1).
- G. Hendricks, "The Concept of Logos in John's Gospel: Orality and Textuality" (MTh, 1997: 3).
- E. Hove, "Realized Eschatology in John's Gospel and Shona Tradition" (MTh, 1997: 3).
- S. Kimondo, "The Role of Taxation in Peasant Society in First Century Palestine, the Jesus Movement and in the Lutheran Church in Tanzania" (MTh 1999: 2.1).
- A. S. Kanana, "Transformative Reading among Namibian Men on the Issue of Women and Gender" (Mth 1999, 2.1).
- L. E. Kayamba, "Kingdom of God in Mark from the Perspective of the Bakongo Menonite Church" (MTh 2000, 2.2)
- *S. Tshehla, "Reading John 1:1-18 in Sesotho: an investigation of the issues, meanings, and applications suggested by mother tongue exegesis" (MTh 2000).
- C. S. I. Chetty, "The Reception of 1 Corinthians 12:8-10 among Indian Lutherans in KwaZuluNatal" (Mth 2000, 2.1)
- H. Waweru, "Revelation as a handbook and haven for Christian Sectarianism, with particular reference to Revelation 20" (MTh 2000, 2.2).
- L. Chetty, "The Relevance of the New Testament text for motivating, implementing and sustaining a victim/ offender mediation programme" (MTh 2002, 2.1).
- G. Samba, "The Creative Power of the Word in John 11:1-44 and its Relevance for the People of Congo-Brazzaville" (MTh 2003, 2.1)
- S. Chetty, "Women with Leprosy in Ancient Biblical Times" (MTh 2003, 2.2)
- I. Titoce, "Understanding Tsonga's Traditional Medicine in the Light of Jesus' Healings" (MTh 2003, 2.1)
- *D. Bachelor, "The Ritual Process of Marriage: A Contextual Analysis of Mark 10" (MTh 2003. 1)
- R. Seabo, "Irony in John 3 in Relation to Setswana Culture". Completed (MTh 2005)
- K. Mtata, "'Glorify your Name': Names and Naming and the Discourse of Power in the Fourth Gospel in Relationship to African Names and Naming Practices" (MTh 2005, 2.1)
- M. K. Ntuli, "Reception of the Bible in African Prophecy: Wish Special Reference to Isaiah Shembe" (MTh 2005, 2.2).

4.3.2 Current Theses

Doctorate

J. Ranarivelo, "The Holy Spirit in Malagasy Culture and in 1 Corinthians 12". Suspended Study.

Rose Mukansegimana Nyirimana, "Women as Reconcilers in the Gospel of John: A Hermeneutical Study in the Light of the Genocide in Rwanda".

P. Emedi, Discipleship in John. Proposal still incomplete and not yet accepted by board.

B. Obunbanwo, Disease and Stigma in Luke's Gospel in the context of AIDS in Nigeria.

Dauda Andrawus Gava, "Discrimination on the Basis of Poverty in James: A Case Study of the Church of the Brethren in Nigeria Gavva Area". Co-Supervisor P. Bruce.

Daniel S. Ndemuweda, "The Covenantal Discourse on the Plain: Luke 6:12-7:17: An Ethical Model to the Church and Society in Post-Independence Namibia"—Proposal still not accepted by Higher Degrees.

Rosinah Gabaita, "Towards a Pentecostal Feminist Biblical Hermeneutics based on Luke-Acts"—Proposal still not accepted by Higher Degrees. Co-Supervisor Sarojini Nadar.

Rebecca Nyengengye, "Discipleship in Mark as a Liberatory Pedagogy". Co-Supervisor Billy Meyer.

Nokukure Goamas, "A Contextual Reading of Ephesians 2: 11-21 with the Evangelical Lutheran Church in the Republic of Namibia (ELCRN) in light of Namibia's policy of National Reconciliation". Co-Supervised Pat Bruce.

Masters

Xabiso Sebeni, "Reading Paul's letter to Philemon in the Context of the Correction of Offenders in South Africa". Suspended study.

Matthew Wright, "Creation Tropes in the Gospel of John".

Mantima Tekiso, "Water, Temple and Cultic Fertility in Jewish Culture and Selected Texts in the Gospel of John".

5. CONFERENCE PAPERS

1. "The Apostles as Foundation Stones of the Heavenly Jerusalem and the Foundation of the Qumran Community". Paper presented to the New Testament Society of South Africa, Rhodes, 1987.
2. "Humble Submission to Almighty God' and its Biblical Foundations: A Contextual Exegesis of Romans 13". Paper presented to the New Testament Society of South Africa, RAU, 1988.
3. "Christ the Worker: Fact or Fiction". Theology, Work and Labour Conference, FEDSEM, 1989.
4. "Weber, Theissen and the Wandering Charismatics of the Didache". Paper presented to the 125th Annual Meeting of the SBL, Anaheim, 1989.
5. "Torah and Troublesome Apostles in the Didache Community". Paper presented to the 125th Annual Meeting of the SBL, Anaheim, 1989.
6. "Towards a Dialogue between Christianity and Socialism". Paper presented to the Critical Studies Forum, University of Natal, Pietermaritzburg, 1990.
7. "The Development of the 'Sign of the Son of Man' in the Jesus Tradition". Paper presented to the New Testament Society of South Africa, Stellenbosch, 1990.
8. "The Sociological Function of the Spirit/Paraclete in the Farewell Discourses of the Fourth Gospel". Paper presented to the New Testament Society of South Africa, Pretoria, 1991.

9. "The Bible and Social Transformation in South Africa: A Work-in-Progress Report on the Insitute for the Study of the Bible". Paper co-presented with Gerald O. West to the Society of Biblical Literature, Kansas City, 1991
10. "Barnabas and the Riddle of the Didache". Paper presented to the Society of Biblical Literature, Kansas City, 1991.
11. "Christian Self-Definition against the 'Hypocrites' in Didache VIII". Paper presented to the Society of Biblical Literature, San Francisco, 1992.
12. "Engagements, Criticality, and Contextualization: Core Concepts in the Teaching/Learning of Biblical Studies in a South African Context". Paper co-presented with G.O. West to the Society of Biblical Literature, San Francisco, 1992.
13. "Jesus and the Renewal of Local Community in Galilee: Challenge to a Communitarian Christology". Paper presented to the Theological Society of South Africa, UCT, 1993.
14. "Confessional Western Test-Centred Biblical Interpretation in an Oral or Residual-Oral Context". Paper presented to the New Testament Society of South African, Wits, 1994.
15. "'The Holy Vine of David': A Neglected Key to the Identity and Christology of the Jewish-Christian Community of the 'Didache'". Paper presented to the Society of Biblical Literature, Chicago, 1994.
16. "Of Witches, Wolves and Prophets: Social Ambiguity and the Production of Text in the Didache". Paper presented to the Society of Biblical Literature, Chicago, 1994.
17. "Wandering Radicalism or Purposeful Activity? Jesus and the Sending of Messengers in Mark 6:6-56". Paper presented to the New Testament Society of South Africa, Pietermaritzburg, 1995.
18. "Resurrection and the Cult of Martyrdom in the Didache Apocalypse". Paper presented to the Society of Biblical Literature, Philadelphia, 1995.
19. "The *SKENE* Theme in John's Gospel". Paper presented to the New Testament Society of South Africa, Stellenbosch, 1997.
20. "Hermeneutical Drama on the Colonial Stage: Liminal Space and Creativity in Colenso's Commentary on Romans", paper delivered at the First International Conference on Southern Arican Perspectives on Religion and Theology, 1-6 November 1997, University of Natal, Pietermaritzburg.
21. "'Less Literate are Safer': The Politics of Literacy and Orality and the Bible in the South African Context", paper delivered at the Anglican Association of Biblical Scholars Conference in San Francisco, 21st November, 1997.
22. "The Genesis and Narrative Thrust of the Paraenesis in the Sermon on the Mount", paper delivered at the Society of Biblical Literature Meeting in San Francisco, 22-25th November, 1997.
23. "Ritual Process and Ritual Symbol in the Aggregation Rite of Didache 7-10", paper delivered at the Society of Biblical Literature Meeting in San Francisco, 22-25th November, 1997.
24. "Temple, Tabernacle and Mystical Experience in John", paper delivered at the Conference of the Context Group, Portland, Oregon, 19-22 March, 1998.
25. Response to "The Pluralism and Normativity of New Testament Christologies", Roger Haight, S.J., given at the Regional Meeting of Society of Biblical Literature in Boston, April 17, 1998.
26. "Oral text and printed text: dynamics of power and resistance in the use of the Bible", given at the BISAM (Bible Studies and Missiology) Mini-Consultation, St. Dominic's Retreat and Conference Centre, Brighton Bluff, Durban, 10-12 November, 1998.
27. "Angels, Merkabah and Ascent in John 20:11-13", given at the New Testament Society of South Africa Congress at University of Port Elizabeth, 6-9 April 1999.

28. "Model for the Study of Oral Tradition frozen in Text: Case study of the Jesus Tradition", given at the International Conference on Black Clergy under Apartheid, UNP July 1999.
29. "Orality in Q and the Jesus Tradition", invited paper to the Biennial Conference of the International Network of Advanced Theological Education, Sa? Leopoldo, Brazil, 6-10 June,
30. "Debt: a New Testament Perspective", given at the ISB Bible Week Conference on *Debt, Aids, Globalization: What Biblical Resources are Available?*, Pietermaritzburg, 21-25 June 1999.
31. "Model for the Study of Oral Tradition Frozen in Text: the Case Study of the Jesus Tradition", given at The International Conference : *Listen to their Voices: Memories of Black Clergy under Colonialism and Apartheid*, Pietermaritzburg, 30 June-3 July, 1999.
32. "The Reception of Romans in Bishop John William Colenso's Commentary on Romans", given to SNTS International Conference in Pretoria, 3-6 August 1999.
33. "What did Isaiah See? Angelic Theophany in John 20:11-18", SBL Conference, Boston, 20-23 November 1999.
34. "Recovering Oral Tradition from "Q": Q12:49-59 as a Case Study", SBL Conference, Boston, 20-23 November 1999.
35. Invited Lecturer June-July 2000 under the auspices of the International Network for Advanced Theological Education (INATE) at Gurukul Theological Seminary in Chennai (Madras), India, for six weeks, teaching two full courses on John's Gospel. Also offered public lectures on Luke's Gospel and on the Truth and Reconciliation Commission at Gurukul and at United Theological College, Bangalore.
36. "Holy Seed and Diaspora in John 12:24 and Isaiah 6:13", 2000 World Congress on Religion/ SBL International, 24-28 July 2000, Cape Town, South Africa
37. "The Bible as Icon and Oracle in the Testimony of Paulina Dlamini", International Association of Academies of Religion (IAAR), 8-11 August 2000, Durban, South Africa.
38. "Bishop John William Colenso's Interpretation of the *Sola Fide* in Paul's Letter to the Romans", Society of Biblical Literature, Nashville, USA, 18-21 November 2000 (Romans through History and Cultures Seminar).
39. "The Sermon on the Plain (Luke 6:12-49) as Oral Performance: Pointers to 'Q' as Multiple Oral Performance, Society of Biblical Literature, Nashville, USA, 18-21 November 2000 (Bible in Ancient and Modern Media Group).
40. "Old Scores and New Notes: Contextual Exegesis in the New South Africa", New Testament Society of South Africa, University of Pretoria, 17-20 April 2001.
41. Organized the *International Colloquium on Orality, Literacy and Colonialism in Antiquity and Modern Africa*, 28th-30th August 2001 and presented paper, "Introduction: Points to Focus on in Discussions of Orality, Literacy and Colonialism".
42. "The Closed Text and the Heavenly Telephone: the Role of the Bricoleur in Oral Mediation of Sacred Text in the Case of George Khambule and the Gospel of John", Paper given at the *International Colloquium on Orality, Literacy and Colonialism in Antiquity and Modern Africa*, 28th-30th August 2001.
43. "A Theology of the Holy Spirit and Transformation in South Africa", with Abraham Lieta and Sarojini Nadar, Paper presented to the Third Conference of INATE in Hong Kong, 10th-15th November 2001.
44. "The "Yoke of the Lord" in *Didache* 6:1-3 as a Key to Understanding Jewish-Christian Relations in Early Christianity", paper accepted for the Colloquium of the Institutum Iudaica (Leiden) on *The Image of the Judeo-Christians in Ancient Jewish and Christian Literature*, Brussels, 18-19 November 2001.

45. "Reading the Bible as Conversation: A Theory and Methodology for Contextual Interpretation of the Bible in Africa", Keynote Address to the Centenary Conference of St. Paul's College, Limuru, Kenya, 21-24 May, 2002.
46. "Jesus and the Economic Order of his Day", Plenary Paper to the Centenary Conference of St. Paul's College, Limuru, Kenya, 21-24 May, 2002.
47. "Jesus and the Exclusion Rules of his Day", Plenary Paper to the Centenary Conference of St. Paul's College, Limuru, Kenya, 21-24 May, 2002.
48. "The Marriage of the Lamb and the Isigodlo in iBandla labancwele of the Zulu Prophet George Khambule", XIIth International Oral History Conference, Pietermaritzburg, 24-27 June, 2002.
49. "Worshipping with Angels in the New Jerusalem: George Khambule and *Ibandla Labancwele*", Conference on Orality, Literacy and the World of the Spirits", Universit' Libre de Bruxelles, 7-10 October, 2002.
50. "Practising the Presence of God in John: Ritual use of Scripture and the *Eidos Theou* in John 5:37", Society of Biblical Literature Annual Meeting, Toronto, Canada, November 23-26, 2002.
51. "Response to Papers on Early Christian Instruction", Society of Biblical Literature Annual Meeting, Toronto, Canada, November 23-26, 2002.
52. "Does the (final) version of the Didache and Matthew Reflect an "Irrevocable Parting of the Ways" with Judaism". International Conference: The Didache and Matthew: Two Documents from the Same Jewish-Christian Milieu?. April 7-8, 2003, University of Tilburg, Netherlands.
53. Invited Synod Preacher for the Diocese of Nnewi in Awka Province, Nigeria on the theme of the "People of God and the Pillar of Cloud in the Exodus", July 2003.
54. Joint Paper with Prof. Paul Decock, "The Use of Scripture in *Pacem in Terris*", Conference "Reading the Signs of the Times: A Conference to Celebrate the 40th Anniversary of Blessed Pope John XXIII's Encyclical *Pacem in Terris*", St. Joseph's Theological Institute, Cedara, 30th August 2003.
55. "The Ritualization of Memory in *iBandla Labancwele* of George Khambule". Colloquium on Orality, Literacy and Memory, Rice University, Texas, 10-12 October 2003.
56. "A Comparative Study of the Lasterkataloge in Didache 2 and 5, and Its Parallels in Barnabas and the Two Ways Tradition, from the Perspective of Oral Tradition and Ritual Theory." Society of Biblical Literature Annual Meeting, Toronto, Canada, November 25-29 2003.
57. "First Fruits and the Support of Prophets, teachers and the Poof in Didache 13 in Relation to New Testament Parallels", Oxford Conference on the New Testament and the Apostolic Fathers, 5-7 April 2004.
58. "George Khambule and the Book of Revelation: Prophet of the Open Heaven", New Testament Society of South Africa Annual Conference, University of South Africa, Pretoria, 14-17 April 2004.
59. "World War as a Precursor and Aspect of Globalisation: The Case of George Khambule (1884-1949) and the Book of Revelation", Conference on "Spirits of Globalisation", Oslo University, 9-12 June 2004.
60. "Many Voices, One Script: Multiple Source Prophecies in *Ibandla Labancwele* of George Khambule (1883-1949), International Colloquium on "Orality and Literacy: Diversity", University of Zululand, 8-11 October 2004.
61. "Disease, Healing and Social Boundaries in Luke 16:19-31". International Colloquium on "Jesus and Healing in Africa", University of KwaZulu-Natal, Pietermaritzburg, 14-16 October 2004.

62. "Response to Jonathan Schwiebert, "Performative Features in the Didache's Eucharistic Prayers", Society of Biblical Literature Annual Meeting, San Antonio, Texas, November 20-23 2004.
63. "What Goes in and What Comes out and What Defiles a Person: Sickness, Impurity, Fear and Defiance: The Bible as a Participant in the Process of healing in Faith Communities with Mark 7 as a Case Study", International Conference on Broken Bodies Healing Communities at Botha's Hill, 19-21st October 2005.
64. "Response Paper to *Reading the Bible with the Damned* (2005) by Bob Ekblad", American Academy of Religion/ Society of Biblical Literature Annual Congress, Philadelphia, USA, 18-22 November 2005.
65. "The Status and Future of *Didache* Research", American Academy of Religion/ Society of Biblical Literature Annual Congress, Philadelphia, USA, 18-22 November 2005.
66. "'And they saw God and ate and drank' (Exodus 24:11): The Mystical Immanence of the Transcendent God in Creation, Theophany and Incarnation in the "Strange" Jesus of John's Gospel". Paper given at Colloque International: Figures de l'étrangeté dans l'évangile de Jean. Etudes socio-historiques et littéraires 2-3 February 2006 at Université Libre de Bruxelles, Belgium.
67. "'The Law came through Moses: Grace and truth came through Jesus Christ" (John 1:17): Moses and the Sar Hapanim in Jewish Mystical Speculation". Paper given at the New Testament Society of South Africa, University of Pretoria, April 2006.
68. "Response to Craig Blomberg's Paper, "Orality and Parables", SNTS Conference, Aberdeen University, July 2006.
69. "Pure Sacrifice in Didache 14 as Christian Halakah", Paper presented to Society of Biblical Literature Annual Conference, Washington, November 2006.
70. "Biblical Hermeneutics in the Secular World". Paper given at the International Symposium in Religion and Culture, Faculty of Theology, University of Berlin, 25th November 2006.
71. "Apostles, Teachers and Evangelists: Stability and Movement of Functionaries in Matthew, James and the Didache". Paper given at the International Colloquium on Matthew, James and the Didache, University of Tilburg, April 2007.
72. "Behold, the dwelling place of God is with Man": George Khambule and the "Invention" of Zulu Zionism". Paper given at the International Conference on Agency in Africa, University of Bayreuth, April 2007.
73. "The Spirit in the Worship of Zulu Zionist Churches in KwaZulu-Natal". Invited paper given at the Conference at Yale, "Worship in the Spirit and the Spirit in Worship". February 2008.
74. "Pure Sacrifice in Didache 14 as Jewish Christian Exegesis". Paper given at the New Testament Society of SA, University of Johannesburg, Hartebeespoort, April 2008.
75. "Continuity and Change in Religious Movements in South Africa", Contribution to a Bi-National Research Agreement with Bayreuth University, Germany. July 1-10 2008.
76. "The Two Ways and Eschatological Hope: A Contested Terrain in Paul and the Didache", Paper given to the Society of Biblical Literature, Didache Section, Boston, November 2008.
77. "*Imitating Jesus* yes, but which Jesus: A critical engagement with the ethics of Richard Burridge, *Imitating Jesus: An Inclusive Approach to New Testament Ethics* (2007). Paper given to the Society of Biblical Literature, NT Ethics Section, Boston, November 2008.
78. "The Metaphor of the Vine in John 15: Reflections on Postcolonial Critiques", Joint Conference of Academic Societies in Theology and Religion, Stellenbosch, June 22-26, 2009.
79. "Squared Circle: Space and Place conception in some Zulu Zionist Churches", Joint

Conference of Academic Societies in Theology and Religion, Stellenbosch, June 22-26, 2009.

80. "A Broken Land and a Healing Community: Zulu Zionism and Healing in the Case of George Khambule (1884-1949) and Charles Johnson (1850-1927)", International Conference on Mission in Zululand, Pietermaritzburg, 5-6 November, 2009.

81. "The Moral Economy of the Didache Community", Didache Section, Society of Biblical Literature Conference, New Orleans, 19-24 November 2009.

82. "Traces of Jewish Mysticism in John 12:27-31", Early Jewish and Christian Mysticism Consultation, Society of Biblical Literature, New Orleans, 19-24 November 2009.

83. "Walking the Way of Life or the Way of Death in the Present Existence as the Beginning of Eschatological Life or Death in the Renewed Earthly Kingdom: The Rationale for the Limitation of the Resurrection to the Righteous Departed in Didache 16, 6-8", La résurrection des morts: Traditions bibliques en dialogue, International Conference of the Faculty of Theology, Catholic University of Louvain-la-Neuve, Belgium.

84. "Pierre Bourdieu and the Role of the Spirit in some Zulu/Swathi African Initiated Churches", Continuity and Change in the Religious Field: Perspectives from Africa, 12-16 July 2010, University of Bayreuth.

85. "'If those to whom the W/word of God came were called gods....' Logos, Wisdom and Prophecy in John 10:22-30". *Prophétisme, Sagesse et Esprit dans la littérature johannique / Prophecy, Wisdom, and Spirit in the Johannine Literature*. Colloque international organisé par le sous-groupe *Mysticism in the Johannine Writings* de la *New Testament Society of South Africa* (NTSSA) et par le Centre Interdisciplinaire d'Etude des Religions et de la Laïcité (CIERL) de l'Université Libre de Bruxelles (ULB), Bruxelles, Académie Royale de Belgique, 20-22 September 2010.

86. "Jesus' Ancestors and African Ancestors: A Contextual Reading of Matthew 1:1-18", Society of Biblical Literature, Atlanta, Georgia, USA, 20-23 November 2010.

6. RESEARCH PUBLICATIONS

6.1 Books

1. Co-ordinating editor of *Women Hold up Half the Sky: Women in the Church in Southern Africa*, eds. D. Ackermann, J. A. Draper & E. Mashinini, Pietermaritzburg: Cluster Publications, 1991.

2. *The Didache in Modern Research* (editor, translator and contributor). Leiden: E.J.Brill Press (*Arbeiten zur Geschichte des Antiken Judentums und des Urchristentums* 37), November 1996.

3. *Whoever Hears You Hears Me: Prophets, Performance, and Traditions in Q*, co-written with R. A. Horsley, Trinity Press International, 1999.

4. *Bishop John William Colenso, Commentary on Romans*, new edition with introduction. Pietermaritzburg: Cluster Publications, 2003.

5. *The Eye of a Storm: Bishop John William Colenso and the Crisis of Biblical Interpretation*. Editor. London/ Pietermaritzburg: T&T Clark/ Continuum/ Cluster Publications [JSOT Supplement Series 386], 2003.

6. *Essays in Orality, Literacy and Colonialism in Southern Africa*. Editor. Atlanta/ Leiden/ Pietermaritzburg: Brill/ Scholars Press/ Cluster, 2003 [Semeia Studies 46].

7. *Orality, Literacy and Colonialism in Antiquity*. Editor. Atlanta/ Leiden: Scholars Press/ Brill, 2004 [Semeia Studies 47].

8. *Jesus and Healing in Africa*, Edited by J. A. Draper. Forthcoming. Accepted by Semeia Studies. Atlanta/ Leiden: Scholars Press/ Brill. Edited papers from an international colloquium held in Pietermaritzburg in October 2004.
9. Co-editor with R. A. Horsley and J. Miles Foley, *Performing the Gospel: Mark, Orality and Memory*, Minneapolis: Augsburg, 2006.
10. Co-editor with Cynthia Kittredge and Ellen Aitken, *Reading the Signs of the Times: Taking the Bible into the Public Square*. Minneapolis: Fortress Press, 2008.
11. Currently writing a Critical Text, Translation and Commentary on the *Didache* for a new series *Oxford Early Christian Texts: The Apostolic Fathers* to be published by Oxford University Press and edited by Paul Foster, Andrew Gregory and Christopher Tuckett.

6.2 Chapters in Books

1. "The Jesus Tradition in the Didache", in *Gospel Perspectives V*, ed. D. Wenham, Sheffield, 1985: JSOT Press, 269-287.
2. "The Social Milieu and Motivation of Community of Goods in the Jerusalem Church of Acts", in *Church in Context*, ed. C. Breytenbach, Pretoria, 1988: NGK Boekhandelaar, 79-90.
3. "Anglicans and Scripture in South Africa", co-written with G. O. West, in *Bounty in Bondage, Festschr. Dean Edward King*, ed. T J M Patterson and F England, Ravan, Johannesburg, 1989, 30-52.
4. "Korah: A Title from the Second Temple Period", in *Templum Amicitiae: Festschrift for E Bammel*, ed. J A Emerton and W Horbury, 1991, Sheffield: JSOT Press, 150-174.
5. "For the kingdom is inside of you and it is outside of you': Contextual Exegesis in South Africa", in *Text and Interpretation: New Approaches in the Criticism of the New Testament*, ed. P J Hartin and J H Petzer, 1991, Leiden: Brill (*New Testament Tools & Studies XV*), 235-257.
6. "The Johannine Community and its Relevance to a Democratic Society", in *A Democratic Vision for South Africa (A third NIR Reader)*, ed. K. Nürnberger, Pietermaritzburg: Encounter, 1991, 115-125.
7. "The Bible and Social Transformation in South Africa: A Work-in-Progress Report on the Institute for the Study of the Bible", co-written with Gerald O. West, in *Seminar Papers of the Society of Biblical Literature: 127th Annual Meeting, 1991*, ed. Eugene H. Lovering, Jr., Atlanta, Georgia: Scholars Press, 1991, 366-382.
8. "Christ the Worker: Fact or Fiction", in *The Threefold Cord: Theology, Work and Labour*, ed. J. R. Cochrane & G. O. West, Pietermaritzburg: Cluster Publications, 1991, 121-141.
9. "Oppressive and Subversive Moral Instruction in the New Testament", in *Women Hold up Half the Sky: Women in the Church in Southern Africa*, eds. D. Ackermann, J. A. Draper & E. Mashinini, Pietermaritzburg: Cluster Publications, 1991, 37-54.
10. "Introduction" to *Women Hold up Half the Sky*, co-written with the other editors, Pietermaritzburg: Cluster, 1991, xiii-xix.
11. "A Brief History of the Movement for the Ordination of Women in the Church of the Province of Southern Africa (CPSA)", co-written with P. Swart-Russell, in *Women Hold up Half the Sky*. Pietermaritzburg: Cluster Publications, 1991, 220-237.
12. "Christian Self-definition against the "Hypocrites" in *Didache VIII*", in E. H. Lovering (ed), *Society of Biblical Literature: 1992 Seminar Papers (No. 31, 128th Annual Meeting, San Francisco, November 21-24, 1992)*, Atlanta, Ga.: Scholars Press, 1992, 362-377.
13. "Social Ambiguity and the Production of Text: Prophets, Teachers, Bishops and Deacons and the Development of the Jesus Tradition in the Community of the Didache" in C. N. Jefford (ed), *The Didache in Context: Essays on its Text, History and Transmission*. Leiden: Brill, 1995, 284-312.

14. "Was there no-one left to give glory to God except this foreigner?' Breaking the Boundaries in Luke 17:11-19" in L. Hulley, L. Pato & L. Kretzschmar (eds.), *Where are we going? Life and Faith in the New South Africa: Festschrift for Desmond Tutu*, Pretoria: Human & Rousseau, June 1996, 222-229.
15. "The Didache in Modern Research: An Overview", in J. A. Draper (ed.), *The Didache in Modern Research*, Leiden: Brill, 1996, 1-42.
16. "The Jesus Tradition in the Didache", (revised edition) in *The Didache in Modern Research*, 72-91.
17. "Christian Self-Definition against the "Hypocrites" in Didache 8", (revised edition) in *The Didache in Modern Research*, 223-243.
18. "Torah and Troublesome Apostles in the Didache Community", (revised edition) in *The Didache in Modern Research*, 340-364.
19. "Archbishop Gray and the Interpretation of the Bible", in J. Suggit and M. Goedhals (ed.), *Change and Challenge: Essays Commemorating the 150th Anniversary of Robert Gray as First Bishop of Cape Town (20: February 1848)*, Johannesburg CPSA, 1998, 44-54.
20. "The Bishop and The Bricoleur: Bishop John William Colenso's *Commentary on Romans* And Magma Kamagwa Fuze's *The Black People and Whence They Came*" in G. O. West (ed.), *The Bible in Africa: Transactions, Trends and Trajectories*. Leiden: Brill, 2000, 415-454.
21. "Recovering Oral Tradition Fixed in Text: the Case of Q3:7-22, 4:1-13" in P. Denis (ed.), *Orality, Memory and the Past. Listening to the Voices of Black Clergy under Colonialism and Apartheid*, Pietermaritzburg: Cluster Publications, 2000, 78-104.
22. "Bishop John William Colenso's Interpretation to the Zulu People of the *Sola Fide* in Paul's Letter to the Romans", *Seminar Papers of the Society of Biblical Literature Annual Meeting 2000*, Scholars Press, 2000, 465-493.
23. "Old Scores and New Notes: Where and What is Contextual Exegesis in the New South Africa" in M. Speckman, *Towards an Agenda for Contextual Theology*. Pietermaritzburg: Cluster Publications, 2001, 148-168.
24. "The Marriage of the Lamb and the Isigidlo in *iBandla labancwele* of the Zulu Prophet George Khambule," Volume I, 15-33. *The Power of Oral History: Memory, Healing and Development*. Proceedings of the XIIth International Oral History Conference 24-27 June 2002. Pietermaritzburg: Oral History Project, 2002.
25. "The "Yoke of the Lord" in *Didache* 6:1-3 as a Key to Understanding Jewish-Christian Relations in Early Christianity", in P. Tomson (ed), *The Image of Judaeo-Christians in Ancient Jewish and Christian Literature*, Tübingen: Mohr Siebeck, 2003, 106-123.
26. "Colenso's *Commentary on Romans*: An Exegetical Assessment", 104-125. In J. A. Draper (ed), *The Eye of a Storm: Bishop John William Colenso and the Crisis of Biblical Inspiration*. London: T&T Clark [JSOT Supplement Series 386], 2003.
27. The Trial of Bishop John William Colenso, in J. A. Draper (ed), *The Eye of a Storm: Bishop John William Colenso and the Crisis of Biblical Inspiration*, 306-325. London: T&T Clark [JSOT Supplement Series 386], 2003.
28. "En torn I legemet: 2 Kor 12,7-10", in Sindre Eide (ed), *Tid for naervaer: En Fastervandring*, 60-63. Oslo: Verbum Forlag, 2003.
29. "Jesus and Economic Justice", in S. J. Staelsett (ed) *Discovering Jesus in our Place: Contextual Christologies in a Globalised World*, 80-100, Delhi: ISPCK, 2003.
30. "Script, Subjugation, and Subversion: An Introduction". In *Orality, Literacy and Colonialism in Southern Africa*, 1-6. Ed. Draper. Leiden/ Pietermaritzburg: Brill/Scholars Press/Cluster Publications [Semeia Studies 46], 2003.

31. "The Closed Text and the Heavenly Telephone: The Role of the *Bricoleur* in Oral Mediation of Sacred Text in the Case of George Khambule and the Gospel of John". In *Orality, Literacy and Colonialism in Southern Africa*, 57-89. Ed. Draper. Leiden/ Pietermaritzburg: Brill/Scholars Press/Cluster Publications [Semeia Studies 46], 2003.
32. "Orality, Literacy and Colonialism". In *Orality, Literacy and Colonialism in Antiquity*, 1-8. Ed. Draper. Leiden: Scholars Press/ Brill, 2004 [Semeia Studies 47], 2004.
33. "Practicing the Presence of God in John: Ritual Use of Scripture and the *Eidos Theou* in John 5:37". In *Orality, Literacy and Colonialism in Antiquity*, 155-170. Ed. Draper. Leiden: Scholars Press/ Brill [Semeia Studies 47], 2004.
34. "A 'Frontier' Reading of Romans: The Case of Bishop John William Colenso (1814-1883)". Pages 57-82 in *Navigating Romans Through Cultures: Challenging Readings by Charting a New Course*. Edited by K. K. Yeo. Harrisburg: Trinity Press International, 2004.
35. "Do the Didache and Matthew Reflect an "Irrevocable Parting of the Ways" with Judaism?" Pages 217-241 in *The Didache and Matthew: Two Documents from the same Jewish-Christian Milieu?* Edited by H. van de Sandt. Assen/ Minneapolis: van Gorcum Press/ Fortress, 2005.
36. "First Fruits and the Support of Prophets, Teachers and the Poor in Didache 13 in Relation to New Testament Parallels". *Trajectories through the New Testament and the Apostolic Fathers*, 223-243. Edited by Andrew Gregory, Oxford: Oxford University Press, 2005.
37. "World War as a Precursor and Aspect of Globalisation: The Case of George Khambule (1884-1949) and the Book of Revelation", in *Spirits of Globalisation*, 90-106. Edited by Sturla J. Staels, London: SCM Press, 2006.
38. "The Bricoleur from Oral Performance to Written Text: Early Christian Prophets and African Prophets", in R. A. Horsley, J. A. Draper and J. Miles Foley, *Performing the Gospel: Mark, Orality and Memory*, 44-63. Minneapolis: Augsburg, 2006.
39. "Africa". *The Blackwell Companion to the Bible and Culture*, 176-197. Edited by J. F. A. Sawyer. Oxford: Blackwells, 2006.
40. "Jesus' "Covenantal Discourse" on the Plain (Luke 6:12-7:17) as Oral Performance: Pointers to "Q" as Multiple Oral Performance", in *Oral Performance, Popular Tradition, and Hidden Transcript in Q*, 71-98. Edited by R. A. Horsley. Atlanta: Scholars/ Leiden: Brill [Semeia Studies], 2006.
41. "The Holy Vine of David made known to the Gentiles through God's servant Jesus: "Christian Judaism" in the *Didache*". Pages 257-283 in M. Jackson-MacCabe (ed.), *Jewish Christianity Reconsidered: Rethinking Ancient Groups and Texts*. Minneapolis: Fortress, 2007.
42. "The Didache". Pages 13-20 in *The Writings of the Apostolic Fathers*. Edited by Paul Foster. Edinburgh: T&T Clark, 2007.
43. "Didache". Pages 122-123 in *New Interpreter's Dictionary of the Bible* Vol. I. Nashville: Abingdon Press, 2007.
44. "Disease, Healing and Social Boundaries in Luke 16:19-31". Forthcoming in J. A. Draper (ed), *Semeia Studies* entitled *Jesus and Healing*, the edited papers from an international colloquium held in Pietermaritzburg in October 2004.
45. "«Ils virent Dieu, puis ils mangèrent et burent » (Exode 24 :11) : l'immanence mystique du dieu transcendant dans la création, la théophanie et l'incarnation dans « l'étrange » Jésus de l'évangile de Jean". Eds. B. Decharneux and F. Nobilio. Pages 237-281 in *Figures del'étrangeté dans l'évangile de Jean: Etudes socio-historiques et littéraires*. Cortil-Wodon, Belgium: Editions Modulaires Européennes/ FNRS, 2007.

46. "Apostles, Teachers, and Evangelists: Stability and Movement of Functionaries in Matthew, James, and the Didache". Pages 137-174 in H. van de Sandt and Jürgen Zangenberg (eds.), *Matthew, James and the Didache*. Scholars: SBL, 2008.
47. "Vice Catalogues as Oral-Mnemonic Cues: A Comparative Study of the Two Ways Tradition in the *Didache* and Parallels from the Perspective of Oral Tradition". Pages 111-135 in T. Thatcher (ed.), *Jesus, the Voice, and the Text*. Wayco: Baylor University Press, 2008.
48. "Biblical Hermeneutics in a Secular Age: Reflections from South Africa Twenty Years after the *Kairos Document*", Pages 39-54 in C. B. Kittredge, E. B. Aitkins and J. A. Draper, *The Bible in the Public Square: Reading the Signs of the Times*. Minneapolis: Fortress, 2008.
49. "What goes in and what comes out and what defiles a person: Sickness, impurity, fear and defiance: The bible as a Participant in the Process of healing in faith communities with Mark 7 as a Case Study". Forthcoming in N. Richardson (ed.), *Broken Bodies Healing Communities*. Pietermaritzburg: Cluster Publications. 2008.
50. "Theissen, Gerd". Pages 644-645 in C. Blomberg (ed.), *Dictionary of the Historical Jesus*, New York/ London: Routledge, 2008.
51. "Colenso, Bishop John William". Forthcoming 400 word article in the *Cambridge History of Christian Theology*, edited Daniel Patte, Cambridge: Cambridge University Press.
52. "Ursprung und Theologie der Didache", in W. Pratscher (ed.), *Theologie der Apostolischen Vaeter*, Goettingen, Vandenhoeck & Ruprecht, 2009, 17-38.
53. "What goes in and what comes out: Reading mark 7 and Zulu Culture in the Context of Broken Bodies and Healing Communities: the Challenge of HIV and AIDS in the South African context" in Neville Richardson (ed), *Broken Bodies and Healing Communities: the Challenge of HIV and AIDS in the South African context*, Pietermaritzburg, Cluster Publications, 2009, 61-81.
54. "The Holy Spirit in the Worship of Some Zulu Zionist Churches" in Teresa Berger and Brian D. Spinks (eds.), *The Spirit in Worship--Worship in the Spirit*, Colleagueville, MIN: Liturgical Press, 2009, 261-284.
55. "The Didache". Pages 7-26 in W. Pratscher (ed.), *The Apostolic Fathers: An Introduction*. Waco, TX: Baylor University Press.

6.3 Thesis Titles

1. *The Nature of the Community of the Dead Sea Scrolls and the Church of the New Testament*. Unpublished BD Thesis, Rhodes University, 1978.
2. *A Commentary on the Didache in the Light of the Dead Sea Scrolls and Related Documents*. Unpublished PhD Thesis, Cambridge University, 1984.

6.4 Peer Reviewed Journal Articles

1. "A Targum of Isaiah in 1QS III,2-3", *Revue de Qumran* 42, 1983, 265-269.
2. "The Heavenly Feast of Tabernacles: Revelation 7:1-17", *Journal for the Study of the New Testament* 19, 1983, 133-147.
3. "The Tip of the Ice-berg: The Temple of the Holy Spirit", *Journal of Theology for Southern Africa* 59, 1987, 57-65.
4. "The Kairos Debate: the Parting of the Ways. A reply to Prof. Suggit", co-written with J. R. Cochrane, *Journal of Theology for Southern Africa* 59, 1987, 66-72.
5. "A Response: the Word in the words: hermeneutics", co-written with J. R. Cochrane, *Journal of Theology for Southern Africa* 60, 1987, 76.
6. "Ministerial Formation of Self-Supporting Ministries in a Rural Environment", co-written with E. Ruddock, in *Ministerial Formation* 40, 1987, 4-11.

7. "Humble Submission to Almighty God' and its Biblical Foundations: A Contextual Exegesis of Romans 13". *Journal of Theology for Southern Africa* 63, 1988, 30-38.
8. Contributor to "The Legitimacy of the State: A Colloquium", ed. J R Cochrane, in *Journal of Theology for Southern Africa* 63, 1988, 39-55.
9. "The Apostles as Foundation Stones of the Heavenly Jerusalem and the Foundation of the Qumran Community". *Neotestamentica* 22, 1988, 41-63.
10. "Lactantius and the Didache: A Note", *Journal of Theological Studies* 40, 1989, 112-116.
11. "Towards a Dialogue between Christianity and Socialism", *JTSA* 75, 1991, 16-24.
12. "Torah and Troublesome Apostles in the Didache Community", *Novum Testamentum* 33/4, 1991, 347-372.
13. "Exegesis and Proclamation: "Go sell all that you have..." (Mark 10:17-30)", in *Journal of Theology for Southern Africa* 79, 1992, 63-69.
14. "The Sociological Function of the Spirit / Paraclete in the Farewell Discourses of the Fourth Gospel", *Neotestamentica* 26, 1992, 13-29.
15. "The Development of the 'Sign of the Son of Man' in the Jesus Tradition", *New Testament Studies* 39/1, 1993, 1-21.
16. "Jesus and the Renewal of Local Community in Galilee: Challenge to a Communitarian Christology", *Journal of Theology for Southern Africa* 87, 1994, 29-42.
17. "The Making of an Indigenous Clergy in Southern Africa". *Bulletin for Contextual Theology* 2, 1995/1, 1-2.
18. "Barnabas and the Riddle of the Didache". *Journal for the Study of the New Testament* 58, 1995, 89-113.
19. "Wandering Radicalism or Purposeful Activity? Jesus and the Sending of Messengers in Mark 6:6-56". *Neotestamentica* 29/2, 1995, 187-207.
20. "Great and Little Traditions: Challenges to the Dominant Western Paradigm of Biblical Interpretation", *Bulletin for Contextual Theology* 1996/1 (3), 1-21.
21. "Voices from the Margins in the Corridors of Power", *Bulletin for Contextual Theology* 1996/1 (3), 12-13.
22. "Confessional Western Text-Centred Biblical Interpretation and an Oral or Residual-Oral Context", *Semeia* 73, 1996, 61-80.
23. "Jesus y el poder de los debiles ante la opresion: Marcos 6:6-56", *XILOTL* 17, 1996, 123-138.
24. "Resurrection and the Cult of Martyrdom in the Didache Apocalypse", *Journal of Early Christian Studies* 5/2, 1997, 155-179.
25. "Church-State Conflict in the Book of Acts: A South African Reading", *Journal of Theology for Southern Africa* 97/1, 1997, 39-52.
26. "The Role of Ritual in the Alternation of Social Universe: Jewish Christian Initiation of Gentiles in the Didache", *Listening* 37/2, 1997, 48-67.
27. "Temple, Tabernacle and Mystical Experience in John", *Neotestamentica* 31/2, 1997, 263-288.
28. "The Bible in African Literature: A Contrapuntal Perspective", *BCT* 4/3, 1997, 1-3.
29. "Weber, Theissen and the Wandering Charismatics of the Didache". *Journal of Early Christian Studies* 6/4, 1998, 541-576.
30. "Hegemony, Ideology and Social Construction: Focus on John and Jean Comaroff", *Bulletin for Contextual Theology* 5/1-2, 1998, 1-3.
31. "Magema Fuze and the Insertion of the Subjugated Historical Subject into the Discourse of Hegemony", *BCT* 5/1-2, 1998, 16-26.
32. "The Genesis and Narrative Thrust of the Paraenesis in the Sermon on the Mount". *Journal for the Study of the New Testament* 75, 1999, 25-48.

33. "Hermeneutical Drama on the Colonial Stage: Hegemony and Creativity in Colenso's *Commentary on Romans*", *Journal of Theology for Southern Africa* 102, 1999, 13-32.
34. "Dad al Cesar lo que es del Cesar y dad a Dios lo que es de Dios: Marcos 12:13-17 y el Jubileo 2000 desde el contexto Sudafricano", *XILOTL* 23 ano 12, Junio 1999, 85-100.
35. "Ritual Process and Ritual Symbol in Didache 7-10", *Vigiliae Christianae* 54, 1999, 1-38.
36. "'Ethiopia shall soon stretch out her hands to God!'" *Bulletin for Contextual Theology* 6/1, 1999, 4.
37. "Give to Caesar the Things That Belong to Caesar and Give to God the Things Which Belong to God": Mark 12:13-17 and Jubilee 2000", *Bulletin for Contextual Theology* 6/2, 1999, 18-22.
38. "My father is working until now and I am working" (John 5:17): Reflections on a theology of work and Rest", *Bulletin for Contextual Theology* 6/3, 1999, 43-47.
39. "Purity Laws, Boundaries, Leprosy and Liberation: A South African Reading of Luke 17:11-19", *Gurukul Journal of Theological Studies* 9 (Madras), 1999, 23-35.
40. "Holy Seed and the Return of the Diaspora in John 12:24", *Neotestamentica*.34/2, 2000, 347-359.
41. "La comision de verdad y reconciliacion en Sudafrica: El papel de las iglesias", *Xilotl: Revista Nicaraguense de Teologia* 28, ano 14, Diciembre 2001, 39-54.
42. "The Truth and Reconciliation Commission in South Africa: The Role of the Church", *Gurukul Journal of Theological Studies* 11, 2001, 89-97.
43. "The Bible as Onion, Icon and Oracle: Reception of the Printed Sacred Text in Oral and Residual-Oral South Africa", *Journal of Theology for Southern Africa* 112, 2002, 39-56.
44. "'Less literate are safer': The Politics of Literacy and Orality and the Bible in the South African Context", *Anglican Theological Review* 84/2, 2002, 303-318.
45. "Reading the Bible as Conversation: A Theory and Methodology for Contextual Interpretation of the Bible in Africa", *Grace and Truth* 19/2, 2002, 12-24.
46. "What did Isaiah see? Angelic Theophany in John 20:11-18", *Neotestamentica* 36/1-2, 2002, 63-76.
47. "Bishop John William Colenso and History as Unfolding Narrative", *Journal of Theology for Southern Africa* 117, 2003, 97-105.
48. "George Khambule and the Book of Revelation: Prophet of the Open Heaven". *Neotestamentica* 38/2, 2004, 101-124.
49. "Jesus, Purity, Stigma and Healing from a South African Perspective", *Journal of Constructive Theology* 11/2, 2005, 93-105.
50. "The Apostolic Fathers: The Didache", *The Expository Times* 117 (5), February 2006, 177-181.
51. "Review Article: *Reading the Bible with the Damned* (2005) by Bob Ekblad". *Journal of Theology for Southern Africa* 124, 2006:99-108.
53. "Pure Sacrifice in Didache 14 as Christian Halakah". *Neotestamentica* 42.2:223-252.
52. "'The Law came through Moses: Grace and truth came through Jesus Christ' (John 1:17): Moses and the Sar Hapanim in Jewish Mystical Speculation". Submitted to *Neotesamentica*.
53. Draper, JA., 2009, 'Imitating Jesus, yes – but which Jesus? A critical engagement with the ethics of Richard Burridge in *Imitating Jesus: An inclusive approach to New Testament ethics* (2007)', *HTS Theologiese Studies/Theological Studies* 65(1) Art. #164, 5 pages. DOI: 10.4102/hts.v65i1.164.
54. Draper, J. A. "A broken land and a healing community: Zulu Zionism and healing in the case of George Khambule (1884-1949)". *Studia Historiae Ecclesiasticae*, May 2010, Vol. XXXVI(1): 95-122.

6.5 Research Reports

1. *The Didache: Its Text, Its Nature and Its Community. A Study in the Relationship of Literary Form, Redaction and Society.* Final Report to the Human Sciences Research Council, Pretoria, 1991.
2. *Barnabas and the Riddle of the Didache: A Detailed Re-Investigation of Source, Literary Relationships and Social Location of the Two Writings.* Final Report to the Centre for Science Development, 1994.
3. *First Century Galilee and Peasant Discourse in "Q" in the Light of Cross-Cultural Anthropology of Mediterranean Peasant Societies and its Implications for the Involvement of the Church in Development in South Africa.* Final Report to the Centre for Science Development, 1998.

6.6 Editing

6.6.1 Editor of S.A. Anglican Theological Commission Reports

1. *Outlines of a Christian Response to the Constitutional Debate for a New South Africa,* 1991, Marshalltown: CPSA Publishing Committee (11 pages).
2. *The Land and its Use in Southern Africa,* 1995, Published in *Church and Land, Bulletin for Contextual Theology in Africa* 5/3, 1998.
3. *The Church and Human Sexuality,* 1995, Marshalltown: CPSA Publishing Committee (24 pages).
4. *Abortion: Should the Law be Changed?* 1996 Marshalltown: CPSA Publishing Committee (14 pages).
5. *Towards a Theology and Practice of Marriage,* 2001. Marshalltown: CPSA Publishing Committee (13 pages).

6.6.2 Editor of Bulletin for Contextual Theology in Africa (BCT)

One of the Founding Panel of Editors and Editor for the journal from 1997 to 2000.

6.6.3 Editor of Neotestamentica

Editor of *Neotestamentica*, the Journal of the New Testament Society of South Africa, April 2003 to the present.

6.7 Newspaper Editorials, Educational and Community Publications

1. "Apartheid and the Bible" (My View), in *The Natal Witness*, 17th April 1986.
2. "Jesus and the Government of his Day" (My View), in *The Natal Witness*, 15th April 1987.
3. "Double Speak and Truth", *PACSA Newsletter* 32, July 1987.
4. "Towards a People's Church", *Between the Lines* Vol. 5 No. 1 (SUCA), February 1988.
5. "Apartheid and the Truth", in *The Times of London* (Reply to Connor Cruise O'Brien on Academic Boycott), Tuesday 2nd August 1988.
6. "Semesterization and Educational Development", in *News and Views: A Newsletter of the Education Development Programme and Contextualization Project of the DTS*, March 1992; republished in *Education Development Update* 2/1, 1992, 3.
7. "The Gospel and the Law", in *The Natal Witness*, 29th August, 1992.
8. "Facing an uncertain future: to invest or to hoard?" in *The Natal Witness*, 29th January, 1994.

9. "Easter: the Christian Passover", in *Natal Witness, Learning with Echo* 180, 31st March, 1994.
10. "Can't see the wood...", in *The Natal Witness*, 30th July, 1994.
11. "The darkest hour is just before the dawn", in *The Natal Witness*, 14th April, 1995.
12. "Christian Cults and Christian Social Responsibility", in *The Natal Witness*, 29th April, 2000.
13. "Faith as Slippery as Words", *The Natal Witness*, 2nd September, 2000.
14. "Role of Mary provides a model of respect for women", in *The Natal Witness*, 23rd December, 2000, p6.
15. "Holy Place or Holy Presence?" *The Natal Witness*, 7th April, 2001.
16. "On the Phone to God", *The Natal Witness*, 21st July, 2001.
17. "Wreaking a Terrible Vengeance", *The Natal Witness*, 27th October, 2001.
18. "Small Steps to Understanding", *The Natal Witness*, 23rd February, 2002.
19. "Everyone hates the taxman? Jesus, Taxes and the Basic Income Grant", *The Natal Witness*, 11th May, 2002.
20. "Reflections from an English Country Church", *The Natal Witness*, 27th July, 2002.
21. "The Wages of Corporate Sin", *The Natal Witness*, 12th October, 2002.
22. "Christmas Hangover", *The Natal Witness*, 28th December, 2002.
23. "Discovering our Common Humanity", *The Natal Witness*, 22nd February, 2003.
24. "The Geography of the Dinner Table and Human Values", *The Natal Witness*, 3rd May, 2003.
25. "Rejoice in your 'day of small things'", *The Natal Witness*, 19th July 2003.

6.8 Reviews

I have reviewed many books for a variety of international and local journals over the years, but most consistently for *Neotestamentica*, *Journal of Theology for Southern Africa*, *Review of Biblical Literature* and *Expository Times*..

6.9 Use of Sabbatical Leave

1. September 1988-January 1989: Clerical Sizar at St. John's College Cambridge: further research into the Jewish background of the *Didache*. I gave six papers in Cambridge and Toronto. This resulted in several articles on the *Didache*.
2. September 1992-July 1993: Graduate Theological Union, Berkeley: some lectures given at Church Divinity School of the Pacific and San Francisco Theological Seminary; research into ritual in the *Didache*. This resulted in an article and a book, *The Didache in Modern Research*.
3. November 1997-July 1998: Proctor Fellow at Episcopal Divinity School, Cambridge, Mass.: research into oral tradition in Q. I gave eight papers in Boston, Toronto, Saskatoon and Nicaragua. This resulted in joint book with Richard Horsley, *He who hears you hears me*.
4. January-July 2001: Invited guest and speaker at St. Paul's Ecumenical College, Limuru, Kenya; Uppsala University Library, researching and transcribing the archival material of Bengt Sundkler on George Khambule. Lectures given to the Masters Class in the Faculty of Theology in Oslo.
5. Senior Visiting Research Fellow at St. John's College, Oxford for the academic year 2006-2007.

7. Community and National Education Service

- * Member of the Board of the Department of Training for Ministry, Church of the Province of Southern Africa, 1983-1986
- * Executive member of the Association of Southern African Theological Institutions (ASATI), 1986 to 1992.
- * Chairperson of the Pietermaritzburg Agency for Christian Social Awareness (PACSA), 1987 to 1992.
- * National Secretary of the Southern African Anglican Theological Commission, and Regional Convenor for Natal/Zululand, 1989 to July 1995. Continuing member of SAATC to the present.
- * Anglican observer on the Theological Advisory Commission of the Roman Catholic Church in S.A., 1991 to 1996.
- * Representative of the Church of the Province of Southern Africa (CPSA) to the Conference of Anglican Provinces in Africa (CAPA) (Maseru, 30th July to 5th August, 1990).
- * Representative of the CPSA. at Anglican-Lutheran Dialogue in Windhoek, April 1991, and at the All-Africa Anglican-Lutheran Conference in Harare, February 1992.
- * Member of the Episcopal Commission on Theological Education (CPSA), 1989 to 1992.
- * Member of the Episcopal Commission on the Funding of Theological Education of the CPSA, 1988 to 1989.
- * Delegate of the South African Council of Churches (SACC) to the Geneva Seminar on Human Rights in South Africa, co-sponsored by the United Nations and the World Council of Churches (PCR), June 1991.
- * Organizer of Ecumenical Conference on the New Constitution in South Africa, co-sponsored by Anglican and Catholic Theological Commissions, Marianhill, January 1992.
- * Member of the Clergy Training Division of the Diocese of Natal, 1986 to 1992.
- * Assistant priest in the English-speaking Parish of St. Matthew's, Hayfields 1986-1991 (Priest in charge during interregnum in 1989)
- * Assistant priest in the Zulu-speaking Parish of St. Christopher's, Sobantu (Parish Church with urban centre and five rural outstations), 1991 to date. Priest-in-Charge, 1995 to 1997, again from September 1999 to January 2000 during interregnum, co-ordinating a team of three priests & twelve lay ministers. Have acted as a priest in Sobantu for 18 years.
- * Member of the Rotary Club of Azalea from April 1994-2000. Chairperson of Community Service Committee, 1996-7; 1999-2000. Involved in funding Functional Literacy and Development work. Resigned 2000 due to pressure of work.
- * Regional Coordinator for the Southern African Council for Theological Education, 1998-2000.
- * Member of the National Standards Governing Body for Christian Theology and Ministry of the South African Quality Assurance Board (SAQA), 2003 to date. Chairperson of the sub-committee on university degrees; responsible for editing the final draft of the Qualification Matrix and Qualification Designs for degree level awards, which have been accepted by the National Standards Body and gazetted by the Government.
- * Member of the Evaluating Panel of the Council on Higher Education (CHE) of the Ministry of Education, responsible for evaluating institutions for registration for the award of qualifications in Theology and Ministry, 2004-11. Quality evaluation of many institutions in South Africa.
- * Member of the Executive of the Forum for University Theological Education, South Africa, 2004 to date.
- * External Evaluator for the external Research Audit of the North-West University, Potchefstroom: on the panel for the Unit for Reformed Theology and Development of the South African Society to be held August 22-24 2005.

* External Evaluator for quality audit of the Faculty of Theology, Stellenbosch University, September 2008.

* Referee for National Research Foundation for Research Proposals for funding by NRF for staff and doctoral students in 2008-11.

* Member of Research Consultation on Religion and Globalization, Bayreuth University, July 2008.

Professor Jonathan A. Draper

9 February 2011